



Watertown Parks & Recreation Commission Crestbrook Park Golf Course Sub-Committee Regular Meeting Agenda

Date: Thursday, May 07, 2026
Time: 6:00 PM
Location: Town Hall - Parks & Recreation Conference Room
61 Echo Lake Road, Watertown, CT 06795

Meeting is In-Person and also available via Zoom. A link will be posted on meeting day.
Please refer to www.watertownct.org under *Calendar of Meetings*

- I. Call Meeting to Order:**
- II. Roll Call:**
- III. Public Participation:**
- IV. Approval of Minutes:**
 - A. April 02, 2026, Regular Meeting
- V. Correspondence:**
- VI. Reports:**
 - A. Chairman
 - B. Director
 - C. Foreman
 - D. Golf Professional
 - E. Restaurant Representative
- VII. Old Business:**
- VIII. New Business:**
 - A. Review and consideration of Submitted Applications and Tournaments for 2026.
- IX. Adjournment:**

Commissioners: Unable to attend? Contact P&R Department at 860-945-5246 by 4:30 PM

Date: 5-7-26

Number: IVA

Watertown Parks and Recreation Commission

Crestbrook Park Golf Course Sub-Committee

Regular Meeting

Minutes

DATE: Thursday, April 2, 2026
TIME: 6:00 PM
LOCATION: Town Hall - Parks & Recreation Conference Room
61 Echo Lake Road
Watertown CT 06795

I. Call Meeting to Order
Sub-committee Chairman Pat Rinaldi called the meeting to order at 6:01 p.m.

II. Roll Call
Members Present: Pat Rinaldi, Al Mickel, and Joseph McGrail

Members Absent:

Others Present: William Donston, Chairman of Parks and Recreation, Michael Ganem, Director of Parks & Recreation, and Joe Romano, Restaurant Representative

III. Public Participation – None

IV. Approval of Minutes
March 2, 2026, Regular Meeting

Motion: Joseph McGrail seconded by Al Mickel to approve the minutes of the Regular Meeting of March 2, 2026. Aye:2 McGrail, Mickel Nay:0 Abstain:1 Rinaldi The motion passed

V. Correspondence – the monthly revenue report was presented to the golf sub-committee. Letters and applications were reviewed.

Bill Donston noted there were misprints in the brochure and online. Corrective action has been taken. There was considerable conversation about the player's surcharge. To enhance the player experience, we are considering a kiosk.

VI. Reports:

- A. Chairman – The course looks like it is in great shape, given the harsh winter
- B. Director – Provided an update on the Enterprise Account. Several interviews were conducted with peers to learn about other municipal courses. Farmington and Simsbury are subsidized by the taxpayer, in the range of 25-35% of annual expenses.
- C. Foreman – No Report
- D. Golf Professional – No Report
- E. Restaurant Representative – Mr. Romano. The team worked hard to open the restaurant for the 2026 season.

VII. Old Business: None

VIII. New Business –

- A. Review and consideration of the Submitted Application and Tournaments for 2026

Northfield Fire Dept. 8/21/26

A motion was made by Joe McGrail and seconded by Al Mickel to recommend that the full commission approve this application.

Motion passed unanimously

X. Adjournment

A motion was made by Al Mickel and seconded by Joe McGrail to adjourn the regular meeting at 7:03 P.M.

Motion passed unanimously

Respectfully submitted,

Pat Rinaldi -Chairman
Crestbrook Park Golf Course Subcommittee

AGENDA

Date: 5-7-24

Number: VIB

Crestbrook Golf Memberships 2026		1/1/2026-4/30/2026		
ID	Units	Subtotal	Total	
25284	1	\$825.00	\$825.00	
25287	1	\$690.00	\$690.00	
25291	1	\$575.00	\$575.00	
25295	1	\$825.00	\$825.00	
25300	1	\$1,300.00	\$1,300.00	
25301	1	\$1,100.00	\$1,100.00	
25302	1	\$1,100.00	\$1,100.00	
25305	1	\$575.00	\$575.00	
25306	1	\$950.00	\$950.00	
25307	1	\$575.00	\$575.00	
25311	1	\$690.00	\$690.00	
25312	1	\$575.00	\$575.00	
25316	1	\$575.00	\$575.00	
25319	1	\$3,300.00	\$3,300.00	
25322	1	\$950.00	\$950.00	
25323	1	\$950.00	\$950.00	
25324	1	\$575.00	\$575.00	
25325	1	\$950.00	\$950.00	
25326	1	\$850.00	\$850.00	
25329	1	\$950.00	\$950.00	
25330	1	\$625.00	\$625.00	
25331	1	\$850.00	\$850.00	
25332	1	\$850.00	\$850.00	
25333	1	\$575.00	\$575.00	
25334	1	\$625.00	\$625.00	
25335	1	\$850.00	\$850.00	
25337	1	\$1,100.00	\$1,100.00	
25338	1	\$690.00	\$690.00	
25339	1	\$850.00	\$850.00	
25340	1	\$575.00	\$575.00	
25336	-1	(\$825.00)	(\$825.00)	
25341	1	\$625.00	\$625.00	
25342	-1	(\$825.00)	(\$825.00)	
25343	1	\$625.00	\$625.00	
25354	1	\$850.00	\$850.00	
25355	1	\$1,100.00	\$1,100.00	
25356	1	\$3,300.00	\$2,000.00	
25358	1	\$850.00	\$850.00	
25359	1	\$575.00	\$575.00	
25361	1	\$850.00	\$850.00	
25362	1	\$575.00	\$575.00	

25463	1	\$850.00	\$850.00
25495	1	\$850.00	\$850.00
25608	1	\$625.00	\$625.00
25689	1	\$850.00	\$850.00
25695	1	\$850.00	\$850.00
25699	1	\$950.00	\$950.00
25702	1	\$950.00	\$950.00
25714	1	\$575.00	\$575.00
25727	1	\$850.00	\$850.00
25740	1	\$1,100.00	\$1,100.00
25764	1	\$575.00	\$575.00
25765	1	\$575.00	\$575.00
25783	1	\$1,000.00	\$1,000.00
25784	1	\$625.00	\$625.00
25793	1	\$850.00	\$850.00
25798	1	\$475.00	\$475.00
25801	1	\$1,800.00	\$1,800.00
25805	1	\$850.00	\$850.00
25816	1	\$950.00	\$950.00
25871	1	\$950.00	\$950.00
25894	1	\$690.00	\$690.00
25900	1	\$850.00	\$850.00
25848	-1	(\$1,100.00)	(\$1,100.00)
25918	1	\$850.00	\$850.00
25952	1	\$850.00	\$850.00
25968	1	\$225.00	\$225.00
25971	1	\$850.00	\$850.00
25989	1	\$575.00	\$575.00
25990	1	\$1,100.00	\$1,100.00
26016	1	\$690.00	\$690.00
26017	1	\$690.00	\$690.00
26033	1	\$850.00	\$850.00
26057	1	\$850.00	\$850.00
26156	1	\$1,100.00	\$1,100.00
26157	1	\$1,300.00	\$1,300.00
26193	1	\$850.00	\$850.00
26206	1	\$1,300.00	\$1,300.00
26332	1	\$625.00	\$625.00
26354	1	\$575.00	\$575.00
26356	1	\$850.00	\$850.00
26367	1	\$625.00	\$625.00
26380	1	\$1,100.00	\$1,100.00
26393	1	\$690.00	\$690.00
26486	1	\$690.00	\$690.00



2026 Crestbrook Park Golf Course Application

Date: 5-7-26

Number: VIII A

Tournament Director: Heidorn (Chair) Last First MI

Address: 38 Woodlawn Ave Number Street Apt. #

Town: Naugatuck State: CT Zip: 06770

Day Phone: 203-707-0705 Evening Phone: 203-707-0705

Organization/Group Name: _____

Is your organization non-profit? Y N _____

Organization Address: _____

Applicant's Connection with Group: President

Tournament Category Information:

Weekday _____ Sunday Local Non-Profit _____ Tax Exempt # _____ Include copy

Day & Date of Outing: Sunday August 2, 2026 Requested Tee Time: 1pm

Number of Golfers: 100 Exact # needed 7 days prior to event. Special events and/or tournaments which require closing the course to the public (100 golfers and more) MUST be approved by Park and Recreation Commission.

What's Expected by You:

Security Deposit: \$250 - \$50 Registration Fee (non-refundable). \$200 Security Deposit will be held until course inspection complete. This could be the following day in the event the tournament went into night time and could not be adequately inspected. Any damage will be the responsibility of the Tournament Director. Golf etiquette shall be maintained at all times.

Rangers: 2 Rangers for tournament closing the course, 1 Ranger for tournaments 75 to 100 golfers. \$50 per Ranger Non-Refundable.

Golf cart damage, police will be notified if issue. No Hard Liquor allowed on course.

Initials: CH

Are you requesting a SHOTGUN start: Y N _____

Are you requesting Larger 8" Cups: Y _____ N

Are you planning on using The Sunset Grille for your event: Y _____ N

Do you need the Pavilion at Crestbrook: Y _____ N

Optional Unlimited Driving Range- \$5.00 per golfer: Y _____ N

As Tournament Director, I assume all responsibility for my guests. I have read, reviewed and received a copy of The Golf Course at Crestbrook Park Rules and Regulations and agree to follow them.

[Signature]
Applicant/Tournament Directors Signature

_____ Date

Accepted By: _____
Director - Watertown Parks and Recreation

_____ Date

For Your Quality of Life

FOR OFFICE USE ONLY:			
Cash: _____	Check# _____	Credit Card Expires: _____	MC VISA AMEX Discover Amount Received: _____
Date: _____	Time: _____	Initials: _____	
Cc: Golf Professional	Verified: Y N	Recorded on Calendar: _____	
The Sunset Grille	Verified: Y N	Comp Rounds: _____	
Park & Recreation Commission:	Y N	Date Confirmation Sent: _____	
Security Deposit: Y N	Amount: _____	Ranger Fee \$50 per Ranger Amount: _____	

Rain Dates: In the event of course due to weather, an alternate date & time can be determined at our earliest convenience.